

CHECK LIST FOR STATE GARDEN CLUB SCHOLARSHIP CHAIRMEN

Please complete this form and return it, along with other required application materials, by mail with delivery receipt, to NGC Scholarship Chairman, **to be received by her on , or be fore, April 1, 2010.**

Student Name _____

State Garden Club _____

College/University _____ Major Field _____

All of the following documents must be submitted for consideration by the State Scholarship Committee. Please include pertinent information only. All forms must be typed or computer generated. **Do not staple pages together.**

1) _____ Application form included, with all questions answered. Picture not needed.

2) _____ Complete official academic transcripts included. (At least a 3.25 average required on a 4.0 scale.) Transcripts must include latest grading period. **Transcripts f or b oth graduate a nd undergraduate work a re r equired f or graduate student applicants. No Doctoral program students may apply.**

3) _____ Letter from applicant, discussing goals, background, financial need and commitment to chosen field of study. (Limited to two pages typed.) Additional materials will not be accepted or considered.

4) _____ List of extracurricular activities, honors, recognitions received.

5) _____ Financial Aid Form included, **All** questions must have been answered.

_____ Signed by Financial Aid Officer

_____ Signed by Student Applicant

6) _____ **Three** letters of recommendation included. (Each limited to one typed page. No additional letters will be considered.)

_____ Scholastic abilities

_____ Character

_____ Work -related Experience

7) _____ **STATE CHAIRMAN: IF YOUR STATE DOES NOT HAVE A SCHOLARSHIP APPLICANT, PLEASE CHECK HERE AND MAIL THIS FORM TO THE NGC SCHOLARSHIP CHAIRMAN.**

The following information is *not required* but if State Garden Club Chairman can supply it, it would be appreciated. If applicant is related to a NGC member, please complete the following:

Name of Member _____

Relationship to Applicant _____

Garden Club Affiliation of Member _____

STATE SCHOLARSHIP CHAIRMAN'S SIGNATURE _____



THE GARDEN CLUB FEDERATION OF PENNSYLVANIA

SCHOLARSHIPS

All scholarships are awarded to students who plan to further their education in Horticulture, Floriculture, Landscape Design, Conservation, Forestry, Biology, Botany, Agronomy, Plant Pathology, Environmental Control, City (Rural & Urban) Planning, Land Management, and/or allied subjects.

Applicants for all scholarships must be residents of Pennsylvania and must be sponsored by a Federated Garden Club. The college, university, or Audubon Camp is of the recipient's choice.

An additional five (5) points will be added to the final score for all children, grandchildren, or legal dependents of Federated Garden Club Members. Winners will be announced at the Annual Meeting in the Spring.

As long as high academic standing is maintained and need is apparent, a student is eligible to apply or reapply for a scholarship.

Grants are to be disbursed from the Financial Aid Office of the college/university which the student is attending. The student and Financial Aid Officer will determine how the money is to be spent: tuition, food, housing, books, etc.

EACH SCHOLARSHIP AWARD IS A MINIMUM OF \$1,000.00.

KATHERINE L. RIEGER SCHOLARSHIP

This scholarship is available to a College Student or Post Graduate College Student who's GPA is at least 3.25 (on a 4.0 scale). Applicants may apply in their sophomore year. The state winner will compete for one of the National Garden Clubs, Inc. Scholarships of \$3,500.00. The State Chairman must receive all applications by **February 15**.

MIRIAM A. STEEL SCHOLARSHIP

Scholarship is available to a High School Senior. Preference will be given to a High School Gardener, FFA or 4-H member. The State Chairman must receive all applications by **February 15**.

MARY ALICE WHEELER ENDOWED SCHOLARSHIP
MARJORIE E. HAMBLIN ANNUAL ENDOWED SCHOLARSHIP
LOIS DUPRE' SHUSTER ENDOWED SCHOLARSHIP
CATHERINE H. KENWORTHY ENDOWED SCHOLARSHIP
LOUISE W. DIMMICK ENDOWED SCHOLARSHIP

Scholarships are available to High School Seniors, College Students, and Post Graduate College Students, each year. The State Chairman must receive all applications by **February 15**.

SCHOLARSHIPS, Continued

CONSTANCE H. SMITH ENDOWED SCHOLARSHIP

Scholarship is available to a College Student or a Post Graduate College Student each year. Applicants may apply in their freshman year. The State Chairman must receive all applications by **February 15**.

JANE LAYMAN SCHOLARSHIP – A minimum of \$1,000.00 annually for 4 years

Scholarship is available to a High School Senior, every four years. A 3.0 GPA (on a 4.0 scale) must be maintained to keep this scholarship enforced. By February 15, the recipient must send his/her scholastic record to the State Scholarship Chairman. Failure to comply will result in loss of the remaining money. Should the recipient forfeit by dropping out of school or not maintain a 3.0 GPA, a new winner will be selected the following year instead of the four-year period. The State Chairman must receive all applications by **February 15**.

EDITH CLEMMER STEINBRIGHT ENDOWED SCHOLARSHIP

Scholarship is available to High School Seniors, College Students and Post Graduate College Students each year. Preference will be given to a student from the southeastern part of the state. The State Chairman must receive all applications by **February 15**.

AUDUBON SCHOLARSHIP - \$500.00

Scholarship is available to a Federated Garden Club Member, a Teacher, or a College Student for the Audubon Camp of his/her choice. A Garden Club Member may receive this scholarship once every five years. The winner is responsible for their own transportation and any increase in fees. The sponsoring Garden Club may pay additional fees, if they desire. The State Chairman must receive all applications by **March 15**.

Applications for all scholarships are obtained from the State or District Scholarship Chairman. CURRENT FORMS MUST BE USED (Check the revision date). Applications must be signed by the sponsoring Federated Garden Club President.

**CURRENT STATE CHAIRMAN: MRS. PAUL DAPP (Gladys)
2359 HILLSIDE AVENUE
WILLIAMSPORT, PA 17701-4268
Phone 570-323-2180
gdapp@verizon.net**



THE GARDEN CLUB FEDERATION OF PENNSYLVANIA
DOCUMENTATION REQUIRED FOR
GARDEN CLUB FEDERATION OF PENNSYLVANIA
SCHOLARSHIPS

THE FOLLOWING IS TO BE INCLUDED WITH ALL APPLICATIONS:

1. Official transcript of academic records including the latest grading period.
2. Completed financial need form.
3. A letter from the applicant stating special interests, background, goals, financial need, and personal commitment, etc. **(not to exceed two typed pages)**. No additional pages will be accepted.
4. Three reference letters as listed on application must be included.
(Not to exceed one typed page each) No additional pages will be accepted.
5. The sponsoring Federated Garden Club President must sign the application.
NOTE: Scholarships are awarded *only* to students who plan to further their education in Agriculture Education, Horticulture, Floriculture, Landscape Design, Conservation, Forestry, Biology, Botany, Agronomy, Plant Pathology, Environmental Control, City (Rural & Urban) Planning, Wildlife Science, Habitat or Forest Systems Ecology, Land Management and/or allied subjects.

**ALL APPLICATIONS FOR STATE SCHOLARSHIPS MUST BE SENT TO
THE STATE SCHOLARSHIP CHAIRMAN BY FEBRUARY 15.**

EXCEPTION:

THE AUDUBON SCHOLARSHIP THAT IS DUE BY MARCH 15.

**MRS. PAUL DAPP (GLADYS)
GCFP SCHOLARSHIP CHAIRMAN
2359 HILLSIDE AVENUE
WILLIAMSPORT, PA 17701-4268
PHONE: 570-323-2180
Email: gdapp@verizon.net**



The Garden Club Federation of Pennsylvania Scholarship Application

The deadline for all State Scholarship Applications is **February 15**, except the Audubon Scholarship, which is due no later than **March 15**. Please forward the completed application to the **State Scholarship Chairman** along with a **4" x 6" glossy photograph**, **official school transcript**, **all necessary letters and information**. **The application should be typed.**

FULL NAME _____ DATE OF BIRTH _____
(First, middle, last)

ADDRESS _____ CITY _____

STATE _____ ZIP _____ EMAIL ADDRESS _____

TELEPHONE NUMBER (___) _____ SOCIAL SECURITY NO. _____

PREPARATORY SCHOOL OR HIGH SCHOOL ATTENDED _____

NUMBER IN GRADUATING CLASS _____ YOUR RANKING _____ GPA _____

CURRENT HIGH SCHOOL STATUS: _____ SENIOR _____ GRADUATE

EXTRACURRICULAR ACTIVITIES (Attach a separate sheet if necessary.) _____

COLLEGE OF ENROLLMENT _____ DEPARTMENT ENROLLED _____

CUM GPA __ PRESENT STATUS: ___ FRESHMAN __ SOPHOMORE __ JUNIOR __ SENIOR

(Complete if applicable) _____ POST GRADUATE

MAJOR _____ MINOR _____ INTENDED CAREER _____

PERSONAL LETTER BY APPLICANT (Not to exceed 2 pages). DISCUSS GOALS, BACKGROUND, FINANCIAL NEED AND PERSONAL COMMITMENT.



THE GARDEN CLUB FEDERATION OF PENNSYLVANIA
FINANCIAL NEED FORM

This form must be completed by the Financial Aid Officer of the college or university involved and by the student, and must be signed by both of those individuals.

This information will be held in strictest confidence. It will be made available only to appropriate officials of the college/university and to the members of the Garden Club Federation of Pennsylvania's Scholarship Committee. Since actual financial need is one of the determining factors in the awarding of scholarships, it is necessary that *all* of the requested information be supplied.

Use the following form to show all ANTICIPATED SOURCES OF FUNDS, including scholarships other than anticipated ones from GCFP, as well as all projected costs involved for attending college in the **2010-2011** school year. It is not required that **projected** resources and expenditures balance.

PLEASE NOTE: The student must mail this form, along with other required application materials, to the State Garden Club Scholarship Chairman by **February 15.**

<u>ANTICIPATED RESOURCES</u>	<u>PROJECTED EXPENDITURES</u>
_____ From parent or relative	_____ Tuition & Fees
_____ From personal savings	_____ Housing
_____ Educational Insurance Policies	_____ Board
_____ School-year earnings	_____ Books/Supplies
_____ Grants/Scholarships	_____ Clothing/Laundry
_____ Loans	_____ Transportation
_____ Other:	_____ Other:
_____	_____
_____ Total Funds Available	_____ Total Expenses

THIS WILL AUTHORIZE THE RELEASE OF MY FINANCIAL NEED FORM to the Garden Club Federation of Pennsylvania's Scholarship Chairman: Gladys Dapp, 2359 Hillside Avenue, Williamsport, PA 17701-4268

STUDENT'S SIGNATURE: _____

DATE: _____

FINANCIAL AID OFFICER:

FINANCIAL AID OFFICER'S NAME (Printed) _____

FINANCIAL AID OFFICER'S SIGNATURE _____

ADDRESS _____

ZIP _____ PHONE _____ EMAIL _____

REFERENCES – List Name, Address and Title of each. Letters to be enclosed. (Limited to 1 page each)

1. **SCHOLASTIC:** _____

2. **CHARACTER:** _____

3. **FINANCIAL:** Work Related _____

4. **SPONSORING FEDERATED GARDEN CLUB** _____

5. **NAME AND ADDRESS OF CLUB PRESIDENT** _____

PHONE _____ **EMAIL** _____

SIGNATURE OF CLUB PRESIDENT _____

6. **NAME OF PARENT OR GUARDIAN** _____ **OCCUPATION** _____

ADDRESS _____

PHONE _____ **EMAIL** _____

7. **PARENTS', GRANDPARENT'S, OR GUARDIAN'S FEDERATED GARDEN CLUB AFFILIATION**
(If any)

DISTRICT _____ **CITY/TOWN** _____

THIS APPLICATION FORM MAY BE DUPLICATED